APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Offi	ceOCT 12 2001
Corrected application filed	· ————————————————————————————————————
Map filed	OCT 12 2001

The applicant Theodore and to change the Manner of Use of water	I Mamie Sue Tafras, hereby make application for permission er heretofore appropriated under Permit No. 51820 ***********************************
1. The source of water is undergrou	nd
2. The amount of water to be changed 0.11 cu. ft./second, not to exceed 50 A.F.A.	
3. The water to be used for commercial purposes	
4. The water heretofore permitted for irrigation	
5. The water is to be diverted at the following point within the NE¼, NE¼, Section 14, T. 21S., R. 53E., M.D.B.&M., or at a point from which the NE corner of said Section 14 bears N 70° 45° 46" E A. distance of 1,075.33 feet.	
6. The existing permitted point of diversion is located within	
7. Proposed place of use NW1/4, NE1/4, NE1/4, Sec. 14, T. 21S., R. 53E., M.D.B.&M., 10 acres.	
8. Existing place of use NW1/4, NE1/4, NE1/4, Sec. 14, T. 21S., R. 53E., M.D.B.&M. 10 acres.	
9. Use will be from Jan 1st to Dec. 31st of each year.	
10. Use was permitted from Jan 1st to Dec. 31st of each year.	
11. Description of proposed works Existing underground well submersable pump, pressure tank and extensive irrigation drip lines and water valves.	
12. Estimated cost of works (Existing)	
13. Estimated time required to construct works Existing system described above (11)	
14. Estimated time required to complete the application of water to beneficial use (Existing)	
15. Remarks:	
Ву	Gail Thompson s/Gail Thompson
·	1191 W. Betty Ave.
Compared det/cmf lb/cmf	Pahrump, NV 89060 —
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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 51820 is issued subject to the terms and conditions imposed in said Permit 51820 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.11 cubic feet per second, but not to exceed 50.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before: \mathbf{N}/\mathbf{A}

Water must be placed to beneficial use on or before:

August 28, 2003

Proof of the application of water to beneficial use shall be filed on or before:

September 28, 2003

Map in support of proof of beneficial use shall be filed on or before: ${\bf N}/{\bf A}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office, ...

this 28th day of, August A.D. 2002

State Engineer

Completion of work filed <u>December 15, 1993 under 51820</u>.

Proof of beneficial use filed ______

Cultural map filed N/A

Certificate No. _____Issued

